



ST. PAUL'S  
EPISCOPAL CHURCH

The Holy Eucharist  
October 24, 2021 - 10:00 a.m.  
Twenty-Second Sunday after Pentecost

## THE HOLY EUCHARIST

In Procession, Hymn 376 “Joyful, Joyful We Adore Thee” vs. 1,2,3

THE LITURGY OF THE WORD

*Celebrant* Blessed be our God.  
*People* Forever and ever. Amen.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn S-280 “Gloria” *Robert Powell*

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The People are seated.*

The Lesson Jeremiah 31:7-9

*Lector* A reading from the Book of Jeremiah . Sue Bush

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O Lord, your people, the remnant of Israel.” See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

Psalm 126

When the Lord restored the fortunes of Zion,  
*then were we like those who dream.*  
Then was our mouth filled with laughter,  
*and our tongue with shouts of joy.*  
Then they said among the nations,  
*"The Lord has done great things for them."*  
The Lord has done great things for us,  
*and we are glad indeed.*  
Restore our fortunes, O Lord,  
*like the watercourses of the Negev.*  
Those who sowed with tears  
*will reap with songs of joy.*  
Those who go out weeping, carrying the seed,  
*will come again with joy, shouldering their sheaves.*

The Epistle

*Lector*

A reading from the Book of Hebrews.

Hebrews 7: 23 - 28

Merilyn Kaufmann

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Sequence Hymn 671 "Amazing Grace" vs. 1,2. After The Gospel: verse 3

*Lector*

The Word of the Lord.

*People*

Thanks be to God.

The Gospel

Mark 10:46 - 52

*Gospeler*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*

Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy

on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Gospeler*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

The Sermon

The Reverend Canon Raja Zabaneh

The Nicene Creed

*The Celebrant and People say*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Gloria Zittrauer

**With all our heart and with all our mind, let us pray to the Lord, saying “*Lord, have mercy*”.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.    *Lord, have mercy*

For our John our Bishop, Raja our Priest and for all the clergy and people, let us pray to the Lord.                                    *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.                                    *Lord, have mercy.*

For the city of Jacksonville for every city and community, and for those who live in them, let us pray to the Lord.                                    *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.                                    *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.                                    *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy*

### The Confession of Sin

*The People kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

### The Peace

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### Welcome and Announcements

Offertory Hymn Blind Man

### THE HOLY COMMUNION

The Great Thanksgiving

Eucharist Prayer A, BCP Page 361

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing*

Sanctus

Hymnal S-125

Richard Proulx

*The People stand or kneel.*

*Breaking of the Bread*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died....Christ is Risen.... Christ will Come again*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say: **THE LORD'S PRAYER**

*The Celebrant continues*

The gifts of God for the People of God.

***Please join us at God's table.***

*All baptized people are welcome to receive communion. Everyone is welcome to come to the altar for a blessing. If you would like a blessing, please fold your arms across your chest. You are also invited to receive prayers and anointing with holy oil in one of our transept chapels (Ascension to the south, and Holy Communion to the north) where anointers wait to pray with you.*

Music at Communion 693

Just I am

### The Postcommunion Prayer

*After Communion the Celebrant says*  
Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*The Celebrant blesses the people.*

In Procession, Hymn 390 “Praise to the Lord ” v.1,2,3

### The Dismissal

*Deacon* Alleluia, alleluia! Let us go forth in the name of Christ.  
*People* Thanks be to God. Alleluia, alleluia!



## Birthday Blessings

Tuesday, October 5  
Gloria Zittrauer  
Dianne Miller

Sunday, October 10  
Janet Skeels

Wednesday, October 13  
Candy Satterwhite  
Sylvia Johnson

Saturday, October 16  
Coleman Cates

Monday, October 18  
Gerri Johnson

Wednesday, October 20  
Deborah Jackson

Thursday, October 21  
John Caine

Friday, October 22  
Nicholas Booth

Saturday, October 23  
Helen Robinson



## ANOUNCMENTS

***“I was glad when they said to me, “Let us go to the house of the LORD.” Psalm 122:1 ”***

Choir Rehearsal every Sunday at 9:00 AM

Logos Group Bible Study.

Every Wednesday at 10:00 AM.....Bocher Hall  
The 5th Commandment “Honor your father and Mother”

October 24

Fellowship Sunday after 10AM Service  
join us for a covered dish Lunch/ Bocher Hall.

November 7th

All Saints Day.

Please submit the name of your departed family and friends by November 1st.  
Names will be published in the Bulletin.

November 12 & 13

from 9 AM to 4 PM Parish Wide Garage Sale Intake beginning October 4th  
( Tax Receipt Provided for all donated items)

November 14  
Veterans Day Remembrance  
submit their profile, Branch and date of service and photo if available.

November 21  
Bishop Howard visits the Parish. Lunch will be served at Bocher Hall, after the service

November 25  
Thanksgiving day service starts at 10 AM Luncheon from 12:15 to 2 PM

*Prayers Requests please send to:*  
dokstpaulsjacksonville@gmail.com

*Any question about services:*  
Stpaulsjacksonville@gmail.com

For Pastoral Visits and calls Canon Raja Zabaneh : (904) 524-7881 Any time  
Revraja2003@yahoo.com

Watching our service online go to: [https://youtu.be/\\_7AbLS134p4](https://youtu.be/_7AbLS134p4)  
Website Go and register: <https://www.stpaulschurchjax.org/>



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SERMON NOTES